

City of Millville Planning Board

June 12, 2023

4th Floor Commission Chamber

6:30 PM

1. Open Public Meetings Act Statement Of Conformance:
"This meeting is being conducted in accordance with the Open Public Meetings Act of 1975, was advertised, posted, and made available to the public as required by Statute. The secretary is directed to include this statement in the minutes of this meeting."
2. ROLL CALL

Bob Gallaher Jr. Chairman	(11/08/26)
Jay Laubengeyer	(11/11/24)
Commissioner Hewitt	
Commissioner Romanik	
Wayne Caregnato	(1/17/25)
Larry Malone	(11/08/25)
Robert Moore	(11/08/25)
Edward Gallagher	(12/08/24)
Timothy Sparagna	(11/11/24)
Erica Milbourne	(03/21/25)
Joseph Pepitone	(01/16/23)
3. MINUTES OF THE PREVIOUS MEETING
 - 3.I. April 10, 2023 Minutes

Documents:

[PLANNING BOARD APRIL 10, 2023.PDF](#)
4. CORRESPONDENCE
 - 4.I. CC Planning - Third Eye Farms

Documents:

[CC PLANNING - THIRD EYE FARMS.PDF](#)

4.II. DuBois NJDEP Flood Hazard Individual Permit

Documents:

[DUBOIS NJDEP FLOOD HAZARD INDIVIDUAL PERMIT.PDF](#)

5. RESOLUTIONS

6. APPLICATIONS

6.I. App #05-2023 Karl Davis, 843 Shewchenko Ave, Block 29, Lot 9, Minor Subdivision

Documents:

[DAVIS APPLICATION.PDF](#)
[MINOR SUBDIVISION.PDF](#)
[DAVISENGPLNGSUBD REVLTR 06.05.23.PDF](#)
[DAVISSUBD SURVEY REVLTR 06.05.23.PDF](#)

6.II. App #07-2023 City Of Millville, Buckshutem Rd, Block 124, Lot 16, Minor Subdivision

Documents:

[2023SUBDIVISIONB124L16.PDF](#)
[CITY APPLICATION MINOR SUBDIVISION.PDF](#)
[CITY OF MILLVILLE MINOR SUBD 06.05.23.PDF](#)

6.III. App# 04-2023 New Jersey Motorsports Park, 8000 Dividing Creek Rd, Block 125.03, Lots 1 & 9, Preliminary And Final Site Plan For Track Modification

Documents:

[2023-03-24_NJMP_TRACKEXPANSION_STORMREPORT - SIGNED.PDF](#)
[CUMBERLAND COUNTY APPROVAL.PDF](#)
[NJMP APPLICATION.PDF](#)
[NJMP COVER LETTER.PDF](#)
[NJ MSP REVLTR 06.04.23.PDF](#)
[PRELIM FINAL MAJOR SITE PLAN - STORMWATER RVW 1 BLK 125.03 LOTS 1 AND 9.PDF](#)

7. OTHER BUSINESS

7.I. Ordinance Amending The City Of Millville Code Chapter 30

Documents:

[ORD NO. -2023 ZONING ORDINANCE.PDF](#)

8. ADJOURNMENT