

TENTATIVE AGENDA FOR REGULAR SESSION MEETING NOVEMBER 21, 2023, 7:00 P.M.

1. CALL TO ORDER

2. ROLL CALL

Orndorf__ Hewitt__ Sooy__ Watson__ Romanik__

3. INVOCATION AND SALUTE TO THE FLAG

4. OPEN PUBLIC MEETINGS STATEMENT BY MAYOR LISA ORNDORF

"This meeting is being conducted in accordance with the Open Public Meetings Act of 1975, was advertised, posted, and made available to the public as required by Statute.

The Municipal Clerk is directed to include a statement in the minutes of this meeting."

5. CITY CLERK TO REVIEW CHANGES TO THE AGENDA

6. PRESENTATIONS

6.I. Presentation Item (01)

Discussion of changes to Solid Waste Ordinance

7. BILLS

Motion-

Second-

Hewitt __ Sooy __ Watson __ Romanik __ Orndorf __

8. PUBLIC COMMENT ON AGENDA ITEMS ONLY

9. PETITIONS AND LETTERS

10. REPORTS OF COMMISSIONERS

11. COMMISSIONER ROMANIK

12. COMMISSIONER HEWITT

12.I. Commissioner Hewitt Item (01)

Motion to receive and file the Fire and Police Department Reports for the month of October 2023.

(C.K.H.)

Motion-

Second-

Hewitt __ Sooy __ Watson __ Romanik __ Orndorf __

Documents:

[OCTOBER 2023 EMS REPORT.PDF](#)

[OCTOBER 2023 FIRE REPORT.PDF](#)

[OCTOBER 2023 INSPECTION REPORT.PDF](#)

[MPD STATS OCTOBER 2023.PDF](#)

13. COMMISSIONER WATSON

14. VICE -MAYOR SOOY

14.I. Vice Mayor Sooy Item (01)

Motion to receive and file the Tax Collector's Report for the month of October 2023.

Motion-

Second-

Hewitt __ Sooy __ Watson __ Romanik __ Orndorf __

Documents:

[OCTOBER 2023 TAX COLLECTORS REPORT.PDF](#)

15. MAYOR ORNDORF

16. ORDINANCES 2ND READING

16.I. Ordinance 2nd Reading Item (01)

Ordinance authorizing amendment to Motor Vehicle and Traffic Regulations
Municipal Code Article X, Schedule 21 to REMOVE Parking Reserved for
Handicapped Persons at 701 East Mulberry Street.

Motion-

Second-

(Public Hearing)

Hewitt __ Sooy __ Watson __ Romanik __ Orndorf __

Documents:

[ORD NO. -2023 REMOVE HANDICAP PARKING -TAYLOR.PDF](#)
[PROOF OF PUB- REMOVE HANDICAPP PARKING.PDF](#)

16.II. Ordinance 2nd Reading Item (02)

Ordinance authorizing amendment to Motor Vehicle and Traffic Regulations
Municipal Code Article X, Schedule 21 to ADD Parking Reserved for Handicapped
Persons at N. 7th Street.

Motion-

Second-

(Public Hearing)

Hewitt __ Sooy __ Watson __ Romanik __ Orndorf __

Documents:

[ORD NO. -2023 ADD HANDICAP PARKING - TAYLOR 2.PDF](#)
[PROOF OF PUB- ADD HANDICAPP PARKING.PDF](#)

16.III. Ordinance 2nd Reading Item (03)

An Ordinance authorizing the private sale of four undersized and unimproved Lots
(Lot Nos. 3487, 3488, 3489 and 3490 in Block No. 179) owned by the City to Brian
Burt and Rosa Burt who are the owners of contiguous Lots (Lot Nos. 3512, 3513,
3514, 3515 and 3516 in Block No. 179).

Motion-

Second-

(Public Hearing)

Hewitt __ Sooy __ Watson __Romanik__ Orndorf __

Documents:

[ORD NO. -2023 PRIVATE SALE OF 4 UNDERSIZED LOTS- BURT.PDF](#)
[PROOF OF PUB- PRIVATE SALE- BURT.PDF](#)

16.IV. Ordinance 2nd Reading Item (04)

An Ordinance amending Millville City Code, Chapter 5 ("Alcoholic Beverage Control"), Article II ("Licenses"), Section 5-5 ("Licenses and Fees").

Motion-

Second-

(Public Hearing)

Hewitt __ Sooy __ Watson __Romanik__ Orndorf __

Documents:

[ORD NO. -2023 AMENDING CITY CODE ABC FEES.PDF](#)
[PROOF OF PUB- ABC FEES.PDF](#)

16.V. Ordinance 2nd Reading Item (05)

An Ordinance authorizing the private sale of certain undersized Lots (Lots 2 and 5 in Block 360) to the two existing contiguous landowners pursuant to N.J.S.A. 40A:12-13 (B)(5).

Motion-

Second-

(Public Hearing)

Hewitt __ Sooy __ Watson __Romanik__ Orndorf __

Documents:

[ORD NO. -2023 PRIVATE SALE OF LOTS 2 AND 5 IN BLOCK 360.PDF](#)
[PROOF OF PUB- PRIVATE SALE OF LOTS 2 AND 5 IN BLOCK 360.PDF](#)

16.VI. Ordinance 2nd Reading Item (06)

An Ordinance authorizing amending Millville City Code, Chapter 2 ("Administration"), Article XIII, ("Public access to Government Records"), Section 2-50.4. ("Procedures and fees for purchasing copies of Government Records") increasing the price of certified copies of birth and marriage certificates from \$15.00 to \$20.00.

Motion-

Second-

(Public Hearing)

Hewitt __ Sooy __ Watson __Romanik__ Orndorf __

Documents:

[ORD NO. -2023 AMENDING CITY CODE PROCEDURES AND FEES FOR PURCHASING COPIES OF GOVERNMENT RECORDS.PDF](#)
[PROOF OF PUB- AMENDING GOVERNMENT RECORDS FEES.PDF](#)

16.VII. Ordinance 2nd Reading Item (07)

An Ordinance amending Millville City Code Chapter 17, Article XIII (“Bureau of Emergency Medical Services”) to add new Section 17-99 (“Reimbursement for Stand-By Services”).

Motion-

Second-

(Public Hearing)

Hewitt ___ Sooy ___ Watson ___Romanik___ Orndorf ___

Documents:

[ORD NO. -2023 EMS AMENDING CITY CODE 17-99.PDF](#)
[PROOF OF PUB- EMS.PDF](#)

17. ORDINANCES 1ST READING

17.I. Ordinance 1st Reading Item (01)

Ordinance accepting the dedication of streets within the community known as Forest Walk.

Motion-

Second-

Hewitt ___ Sooy ___ Watson ___Romanik___ Orndorf ___

Documents:

[ORD NO. -2023 ACCEPTANCE OF ROADS FOREST WALK.PDF](#)

17.II. Ordinance 1st Reading Item (02)

Ordinance amending Millville City Code Chapter 11 (“Bureau of Permits and Inspections”) Article XV (“State and Mandated Lead Paint Inspections”) Subsection 11-115 (“Inspections”) H. (2).

Motion-

Second-

Hewitt ___ Sooy ___ Watson ___Romanik___ Orndorf ___

Documents:

[ORD NO. -2023 AMENDING LEAD PAINT INSPECTIONS.PDF](#)

17.III. Ordinance 1st Reading Item (03)

An Ordinance amending Millville City Code Chapter 61 (“Streets and Roads”) to repeal Articles IV through VIII pertaining to waste disposal and collection and to enact new Chapter 62 entitled “Solid Waste and Recycling” in order to create a Solid Waste Utility to streamline regulations for the collection and disposal of solid waste, recyclables, construction and yard waste.

Motion-
Second-
Hewitt __ Sooy __ Watson __ Romanik __ Orndorf __

Documents:

[ORD NO. -2023 AMENDING CHAPTER 61 STREETS AND ROADS.PDF](#)

18. CONSENT AGENDA ITEMS

All matters listed under the Consent Agenda are considered to be routine and non-controversial by the Board of Commissioners and will be approved by one motion. There will be no separate discussion of these items unless a governing body member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

18.I. Resolution Item (CA01)

Resolution authorizing the City of Millville to apply for and obtain a grant from the New Jersey Department of Community Affairs, American Rescue Plan Firefighter Grant for approximately \$75,000.

Documents:

[RES NO. -2023 DCA AMERICAN RESUCE PLAN FIREFIGHTER GRANT APP.PDF](#)

18.II. Resolution Item (CA02)

Resolution authorizing adjustments in the Tax and Utility Records.

Documents:

[RES NO. -2023 TAX-UTILITY.PDF](#)

18.III. Resolution Item (CA03)

Resolution authorizing the insertion of an additional item of revenue in the CY 2023 Budget which is now available from the State of New Jersey in the form of the National Opioid Abatement Trust I in the amount of \$5,946.09.

Documents:

[RES NO. -2023 CHPT 159 OPIOID ABATEMENT TRUST I.PDF](#)

18.IV. Resolution Item (CA04)

Resolution approving a discharge of mortgage executed by James Roselle for property located at 207 E. Broad Street, Block 359 Lot 3.

Documents:

[RES NO. -2023 DOM-J. ROSELLE.PDF](#)
[MTG DISCHARGE-J.ROSELLE.PDF](#)

18.V. Resolution Item (CA05)

Resolution approving a discharge of mortgage executed by Timothy Williams, Lois Williams, and Linda Taylor for property located at 510 Manor Ave., Block 402 Lot 9.

Documents:

[RES NO- 2023 DOM-WILLIAMS.PDF](#)
[MTG DISCHARGE-WILLIAMS.PDF](#)

18.VI. Resolution Item (CA06)

Resolution approving a discharge of mortgage executed by James Barrow for property located at 6 Jewel Road, Block 205 Lot 24.

Documents:

[RES NO. -2023 DOM-BARROW.PDF](#)
[MTG DISCHARGE-J.BARROW.PDF](#)

18.VII. Resolution Item (CA07)

Resolution authorizing the execution of a grant application and grant agreement for grant funding from the South Jersey Gas First Responder Grant Program in the amount of \$3,600.00 to fund the purchase of (6) 4-Gas Meters.

Documents:

[RES NO. -2023 SJ GAS GRANT.PDF](#)

19. MOTION TO APPROVE CONSENT AGENDA ITEMS

Motion to approve all items on the Consent Agenda.
Motion-
Second-
Hewitt ___ Sooy ___ Watson ___ Romanik ___ Orndorf ___

20. RESOLUTIONS

20.I. Resolution Item (01)

Resolution approving Person-to-Person Transfer for Consumption license from Village Culinary, LLC to LJR Millville LL LLC.

Motion-
Second-
Hewitt ___ Sooy ___ Watson ___ Romanik ___ Orndorf ___

Documents:

[RES NO. -2023 PERSON-TO-PERSON TRANSFER - LICENSE NO. 0610-33-006-008.PDF](#)

20.II. Resolution Item (02)

Resolution authorizing First Amendment to Professional Services Contract with Bowman and Company LLP for an additional amount of \$5,000.00 with a new total contract award of \$100,750.00.

Motion-

Second-
(Certification of Funds)
Hewitt __ Sooy __ Watson __ Romanik __ Orndorf __

Documents:

[RES NO. -2023 1ST AMENDMENT BOWMAN AND CO.PDF](#)
[COF- BOWMAN AND COMPANY LLP.PDF](#)

20.III. Resolution Item (03)

Resolution rescinding letter of support for suitability of Cannabis business with Bloom Medicinals of PA, LLC at Block 581, Lot 4, 609 Orange Street.

Motion-
Second-
Hewitt __ Sooy __ Watson __ Romanik __ Orndorf __

Documents:

[RES NO. -2023 RESCINDING RESOLUTION OF SUPPORT-BLOOM.PDF](#)

20.IV. Resolution Item (04)

Resolution rescinding letter of support for suitability of Cannabis business with Forchion Farms LLC at Block 264, Lot 12, 1401 Wheaton Ave.

Motion-
Second-
Hewitt __ Sooy __ Watson __ Romanik __ Orndorf __

Documents:

[RES NO. -2023 RESCINDING RESOLUTION OF SUPPORT-FORCHION.PDF](#)

20.V. Resolution Item (05)

Resolution rescinding letter of support for suitability of Cannabis business with Cannachai, LLC at Block 264, Lot 12, 1401 Wheaton Ave.

Motion-
Second-
Hewitt __ Sooy __ Watson __ Romanik __ Orndorf __

Documents:

[RES NO. -2023 RESCINDING RESOLUTION OF SUPPORT-CANNACHAI.PDF](#)

20.VI. Resolution Item (06)

Resolution authorizing an application to the New Jersey Urban Enterprise Zone Authority for First-Generation Enterprise Zone assistance funds not to exceed an amount of \$50,000.00 for special events in the UEZ Zone for 2024.

Motion-
Second-

Hewitt __ Sooy __ Watson __Romanik__ Orndorf __

Documents:

[RES NO. -2023 UEZ SPECIAL EVENTS PROMOTION.PDF](#)

20.VII. Resolution Item (07)

Resolution authorizing the execution of a grant application to the New Jersey Urban Enterprise Zone Authority for a grant in the amount of \$14,250 to cover Millville's share of the cost of the preparation of a Five Year Urban Enterprise Zone Development Plan by Triad Inc. on behalf of the Enterprise Zone Development Corporation of Vineland and Millville.

Motion-

Second-

Hewitt __ Sooy __ Watson __Romanik__ Orndorf __

Documents:

[RES NO. -2023 TRIAD FOR 5 YEAR UEZ PLAN.PDF](#)
[TRIAD EZDCVM PROPOSAL 5YR PLAN 1-16.PDF](#)

20.VIII. Resolution Item (08)

Resolution authorizing a Redevelopment Agreement and Purchase and Sale Agreement for property identified as Block 418, Lots 1.01 and 1.02, known as 10 Buck Street and 20 Buck Street, with 10 Buck Street Eats LLC

Motion-

Second-

Hewitt __ Sooy __ Watson __Romanik__ Orndorf __

Documents:

[RES NO. -2023 10 BUCK ST RDA AND PSA.PDF](#)

21. NEW BUSINESS

21.I. New Business Item (01)

Motion to authorize the City Clerk to advertise for bids for the project known as "High Street Downtown Sidewalk Improvements Phase I".

Motion-

Second-

Hewitt __ Sooy __ Watson __Romanik__ Orndorf __

Documents:

[PUBLIC NOTICE-HIGHSTREETDOWNTOWN \(002\).PDF](#)

21.II. New Business Item (02)

Motion to authorize the following Special Event on Public Lands Application

pending approvals:

1.) Annual Christmas Parade sponsored by Greater Millville Chamber of Commerce on Friday, November 24, 2023 on High Street from Sharp to Smith.

2.) 2023 Holiday Bazaar sponsored by Glasstown Brewing Company on Saturday, December 2, 2023 from 11:00AM - 5:00PM at 10 Peterson Street.

Motion-

Second-

Hewitt __ Sooy __ Watson __ Romanik __ Orndorf __

22. PUBLIC COMMENT PORTION

"We have now reached the public comment portion of our meeting. Anyone who would like to address the Commission, please go to the podium, state your name and address your concerns. Please limit your comments to approximately 5 minutes."

Open Public Portion

Close Public Portion

Comments of Commissioners

23. ADJOURN

Motion-

Second-