

# **TENTATIVE AGENDA FOR REGULAR SESSION MEETING APRIL 4, 2023, 7:00 P.M.**

## **1. CALL TO ORDER**

## **2. ROLL CALL**

Orndorf\_\_ Hewitt\_\_ Sooy\_\_ Watson\_\_ Romanik\_\_

## **3. INVOCATION AND SALUTE TO THE FLAG**

## **4. OPEN PUBLIC MEETINGS STATEMENT BY MAYOR LISA ORNDORF**

"This meeting is being conducted in accordance with the Open Public Meetings Act of 1975, was advertised, posted, and made available to the public as required by Statute. The Municipal Clerk is directed to include a statement in the minutes of this meeting."

## **5. CITY CLERK TO REVIEW CHANGES TO THE AGENDA**

## **6. BILLS**

Motion-

Second-

Hewitt \_\_ Sooy \_\_ Watson \_\_ Romanik \_\_ Orndorf \_\_

## **7. PUBLIC COMMENT ON AGENDA ITEMS ONLY**

## **8. PETITIONS AND LETTERS**

## **9. REPORTS OF COMMISSIONERS**

**9.I.** COMMISSIONER ROMANIK

**9.II.** COMMISSIONER HEWITT

**9.III.** COMMISSIONER WATSON

**9.IV.** VICE-MAYOR SOOY

**9.V.** MAYOR ORNDORF

## **10. ORDINANCES 2ND READING**

## **11. ORDINANCES 1ST READING**

### **11.I.** Ordinance 1st Reading Item (01)

An Ordinance amending Millville Code, Chapter 11 ("Bureau of Permits and Inspections"), Article V ("Vacant Property Registration and Maintenance Requirements"), Section 11-47 ("Establishment of Registry").

Motion-

Second-

Hewitt \_\_ Sooy \_\_ Watson \_\_ Romanik\_\_ Orndorf \_\_

Documents:

**12. RESOLUTIONS**

**12.I. Resolution Item (01)**

Resolution authorizing an Alternate Method Contract between the City of Millville and Montrose Environmental Solutions, Inc., 500 Horizon Drive, Robbinsville, NJ 08691, in an amount not to exceed \$29,800.00 for a period of twelve (12) months from January 1, 2023 to December 31, 2023.

Motion-

Second-

(Certification of Funds)

Hewitt \_\_ Sooy \_\_ Watson \_\_ Romanik \_\_ Orndorf \_\_

Documents:

[RES NO. -2023 MONTROSE ENVIRONMENTAL.PDF](#)  
[MONTROSE ENVIRONMENTAL CONTRACT AND PROPOSAL.PDF](#)  
[MONTROSE PROPOSAL MEMO.PDF](#)  
[COF- MONTROSE.PDF](#)

**12.II. Resolution Item (02)**

Resolution authorizing the purchase of 2023 Ford F-250 (F2B) XL 4wd Regular Cab 8' Box Truck from Nielson Ford, 170 Ridgedale Ave., Morristown, NJ 07960, for the cost of \$61,807.50.

Motion-

Second-

(Certification of Funds)

Hewitt \_\_ Sooy \_\_ Watson \_\_ Romanik \_\_ Orndorf \_\_

Documents:

[RES NO. -2023 STATE CONTRACT PURCHASE NIELSON FORD BOX TRUCK.PDF](#)  
[MILLVILLE PARKS 11-17-22 2023 FORD F-250 \(F2B\) XL 4WD REGULAR CAB 8 BOX \(STATE CONTRACT\) - CS.PDF](#)  
[COF- NIELSON FORD.PDF](#)

**12.III. Resolution Item (03)**

Resolution approving a Lease between the City of Millville and the Riverfront Renaissance Center for the Arts, Inc. (RRCA) to rent 22 North High Street, Millville, New Jersey to the RRCA for five (5) years effective January 1, 2024 and continuing to December 31, 2027.

Motion-

Second-

Hewitt \_\_ Sooy \_\_ Watson \_\_ Romanik \_\_ Orndorf \_\_

Documents:

[RES NO. -2023 RRCA LEASE.PDF](#)  
[RRCA LEASE AGREEMENT.PDF](#)

**12.IV.** Resolution Item (04)

Resolution supporting the Solar Landscape community solar project located at 2102-2122 North 2<sup>nd</sup> Street.

Motion-

Second-

Hewitt \_\_ Sooy \_\_ Watson \_\_ Romanik \_\_ Orndorf \_\_

Documents:

[RES NO. -2023 SOLAR PROJECT.PDF](#)

**12.V.** Resolution Item (05)

Resolution authorizing adjustments in the tax and utility records.

Motion-

Second-

Hewitt \_\_ Sooy \_\_ Watson \_\_ Romanik \_\_ Orndorf \_\_

Documents:

[RES NO. -2023 TAX-UTILITY.PDF](#)

**13. NEW BUSINESS**

**13.I.** New Business Item (01)

Motion To Authorize The Following Special Event On Public Lands Applications:

A.) Faith Based Event By Kimberly Bermudez At Captain Joseph Buck Waterfront Park On May 27, 2023 From 3:00 Pm To 7:00 Pm.

B.) Olympic Day Parade by Millville Board of Education on Friday, May 12, 2023 from 9:30am-11:00 am behind City hall.

Motion:

Second:

Hewitt \_\_ Sooy \_\_ Watson \_\_ Romanik \_\_ Orndorf \_\_

**14. PUBLIC COMMENT PORTION**

"We have now reached the public comment portion of our meeting. Anyone who would like to address the Commission, please go to the podium, state your name and address your concerns. Please limit your comments to approximately 5 minutes."

Open Public Portion

Close Public Portion

Comments of Commissioners

**15. ADJOURN**

Motion-

Second-

