

**Zoning Board of Adjustment**

**City of Millville**

**July 6, 2023**

**4th Floor Commission Chamber**

**6:00 PM**

**1. 2022 Open Public Meetings Act Statement**

**Open Public Meetings Act Statement of Conformance:**

"This meeting is being conducted in accordance with the Open Public Meetings Act of 1975, was advertised, posted, and made available to the public to attend and provide public comment during the public portion of the meeting in accordance with the Open Public Meetings Act, Chapter 231, Public Laws of 1975, as required by Statute. The secretary is directed to include a statement in the minutes of this meeting."

**2. ROLL CALL**

Kevin Smaniotto, Chairman	(12/19/25)
William B Smith, Vice Chairman	(12/31/26)
John Worthington	(12/31/23)
Paul Williams	(12/31/24)
Timothy Carty	(02/07/25)
William Beck	(12/31/26)
Vacant	(12/31/26)
Sharleen Johnson, Alt. 1	(12/07/23)
Angeline Broomhall, Alt. 2	(02/01/24)
Vacant, Alt. 3	(12/21/23)
Ricard Lim, Alt. 4	(06/08/24)

**3. MINUTES OF THE PREVIOUS MEETING**

**3.I. June 1, 2023 Minutes**

Documents:

[JUNE 1 2023 ZB.PDF](#)

**4. RESOLUTIONS**

**5. CORRESPONDENCE**

**5.I. MLR Properties CME Stormwater Review**

Documents:

[CME STORMWATER REVIEW 1.PDF](#)

**5.II. MLR Properties Cumberland County Planning Board Review**

Documents:

[COUNTY REVIEW.PDF](#)

## 6. APPLICATIONS

### 6.I. App #04-2023 - Solar Landscape, Block 260, Lot 5, 1300 Wheaton Ave., General Industry District

Amended Site Plan

Documents:

[AMENDED SITE PLAN COVER LETTER.PDF](#)  
[AMENDED MINOR SITE PLAN REV. 5.5.23\(13820213.1\).PDF](#)  
[SOLARLANDSCPE REVLTR 05.25.23.PDF](#)  
[SOLARLANDSCAPE 1300 WHEATON - PLANENG REPORT 2.PDF](#)

### 6.II. App #05-2023 Solar Landscape LLC, 1401 Wheaton Ave, Block 264, Lot 12, I-1 General Industry District For Roof Mount Solar

Documents:

[MINOR SITE PLAN REV. 4.27.23\(13820222.1\).PDF](#)  
[SITE PLAN COVER LETTER.PDF](#)  
[WATER PUMP ISSUE 1401.PDF](#)  
[APPLICATION 1401 WHEATON AVE..PDF](#)  
[COVER LETTER.PDF](#)  
[OWNERS CONSENT.PDF](#)  
[DISCLOSURE STATEMENT.PDF](#)  
[2023-06-22 UPDATED STORMWATER DESIGN.PDF](#)  
[SOLAR LANDSCAPE 1401 - PLANENG REPORT.PDF](#)

## 7. OTHER BUSINESS

## 8. ADJOURNMENT